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Signed and Filed: July 15, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

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Counsel for Ad Hoc Group of Subrogation Claim Holders

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

- and -

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

** All papers shall be filed in the lead case,
No. 19-30088 (DM)*

Bankruptcy Case No. 19-30088 (DM)
Chapter 11
(Lead Case) (Jointly Administered)

**ORDER GRANTING STIPULATION
BETWEEN AD HOC COMMITTEE OF
SENIOR UNSECURED NOTEHOLDERS AND
AD HOC GROUP OF SUBROGATION
CLAIM HOLDERS EXTENDING TIME TO
RESPOND TO MOTION OF THE AD HOC
COMMITTEE OF SENIOR UNSECURED
NOTEHOLDERS TO TERMINATE THE
DEBTORS' EXCLUSIVE PERIODS
PURSUANT TO SECTION 1121(d)(1) OF THE
BANKRUPTCY CODE**

Re: Dkt. No. 2741

[No Hearing Requested]

1 The Court having considered the *Stipulation Between the Ad Hoc Committee of Senior*
2 *Unsecured Noteholders and Ad Hoc Group of Subrogation Claim Holders Extending Time to*
3 *Respond to Motion of the Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the*
4 *Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code*
5 **("Stipulation")**, entered into by the Ad Hoc Committee of Senior Unsecured Noteholders (the
6 **"Ad Hoc Committee"**), on the one hand, and the Ad Hoc Group of Subrogation Claim Holders
7 (the **"Ad Hoc Subrogation Group"**), on the other hand, filed on July 11, 2019; and, pursuant to
8 such stipulation and agreement of the Parties, and good cause appearing,

9 IT IS HEREBY ORDERED:

10 1. The time for the Ad Hoc Subrogation Group to file and serve any response or
11 opposition to the Motion to Terminate Exclusivity (as defined in the Stipulation) is extended
12 through 4:00 p.m. (Pacific Time) on July 18, 2019.

13 APPROVED AS TO FORM AND CONTENT:

14
15 Dated: July 11, 2019

16 AKIN GUMP STRAUSS HAUER & FELD
17 LLP

18 /s/ Ashley Vinson Crawford
19 Ashley Vinson Crawford

20 *Attorneys for the Ad Hoc Committee of Senior*
21 *Unsecured Noteholders*

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24 **END OF ORDER**
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